

# 2 Chronicles 23:8

Authorized King James Version (KJV)

So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

## Analysis

**So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.**

This verse is part of the narrative of Judah's kings, specifically addressing Covenant restoration and righteous coup. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate

purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## **Historical Context**

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## **Related Passages**

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**John 15:13** — Greatest form of love

**1 Corinthians 13:4** — Characteristics of love

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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אָשֶׁר	כִּכְלִיל	לִפְנֵי	יְהוָה	וְכָל	פָּלוּמִים	לִפְנֵי	וְעַש	וְעַש
did	So the Levites	H3605	and all Judah	H3605	H834	had commanded	H6680	
H6213	H3881		H3063					
אַת	אָנָשׁ	וְ	פְּכַח	וְ	לְקַחַת	וְ	אָת	אָנָשׁ
according to all things that Jehoiada	the priest	H3077	H3548	H3947	H376	H853		
H3077								
אָנָשׁ	וְ	בָּאֵ	תְּשַׁבֵּת	וְ	עִמָּ	וְ	וְאָזְאֵ	
every man	that were to come in	H935	on the sabbath	H7676	H5973	with them that were to go	H3318	
H376								
וְאָזְאֵ	וְ	בָּאֵ	תְּשַׁבֵּת	וְ	עִמָּ	וְ	בְּפַחַד	
on the sabbath	H3588	H3808	H6362	according to all things that Jehoiada	H3077		the priest	H3548
H7676								
אָת	מְפַלְקָוֹתִים	וְ	פְּכַח	וְ	עִמָּ	וְ		
H853	not the courses	H4256						

## Additional Cross-References

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**2 Kings 11:9** (Parallel theme): And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men

that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

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